

# *Banchory Ternan East Church*

*29<sup>th</sup> September 2019*

*10.30 am*

*To know Christ and make him known*



## **Welcome and Call to worship**

**Hymn: CH4 233**

**Come, you thankful people, come,**  
Raise the song of harvest-home:  
All is safely gathered in,  
Ere the winter storms begin;  
God, our Maker, will provide  
For our needs to be supplied:  
Come to God's own temple, come;  
Raise the song of harvest-home.

All this world is God's own field,  
Bearing fruit his praise to yield;  
Wheat and tares together sown,  
Are to joy or sorrow grown;  
First the blade and then the ear,  
Then the full corn shall appear:  
Lord of harvest, grant that we  
Wholesome grain and pure may be.

For the Lord our God shall come,  
And shall take his harvest home;  
From his field shall in that day  
All offences purge away;  
Give his angels charge at last

In the fire the tares to cast,  
But the fruitful ears to store  
In his storehouse evermore.  
Even so, Lord, quickly, come;  
Bring your final harvest home:  
Gather all your people in,  
Free from sorrow, free from sin;  
There, for ever purified,  
In your presence to abide:  
Come, with all your angels come,  
Raise the glorious harvest-home!

## **Prayers of adoration**

### **Activity Time**

**Deuteronomy 26: 1-11**

**Giving our gifts back to God**

### **Prayer**

#### **Congregational Prayer response**

Look down from your dwelling place  
Lord and bless your people, as you  
promised on oath to our ancestors.

**Hymn: CH4 230**

#### **Praise God for the harvest of orchard and field,**

Praise God for the people who gather  
their yield,  
The long hours of labour, the skills of a  
team,  
The patience of science, the power of  
machine.

Praise God for the harvest that comes  
from afar,  
From market and harbour, the sea and  
the shore:

Foods packed and transported, and  
gathered and grown  
By God-given neighbours, unseen and  
unknown.

Praise God for the harvest that's  
quarried and mined,  
When sifted, and smelted, or shaped  
and refined;



The Church is fitted with a loop system. If you use a hearing aid, please change it to the "T" setting.

For oil and iron, for copper and coal,  
Praise God, who in love has provided  
them all.

Praise God for the harvest of science  
and skill,  
The urge to discover, create and fulfil:  
For dreams and inventions that promise  
to gain  
A future more hopeful, a world more  
humane.

Praise God for the harvest of mercy and  
love,  
From leaders and peoples who struggle  
and serve  
With patience and kindness, that all may  
be led  
To freedom and justice, and all may be  
fed.

***Children continue worship over in the  
halls.***

**New Testament Reading:**  
Acts 4: 32-37



**Hymn: CH4 180**

**Give thanks with a grateful heart,**  
Give thanks to the Holy One,  
Give thanks because he's given  
Jesus Christ, his Son.  
Give thanks with a grateful heart,  
Give thanks to the Holy One,  
Give thanks because he's given  
Jesus Christ, his Son

And now let the weak say, 'I am strong!'  
Let the poor say, 'I am rich  
Because of what the Lord has done for  
us!'  
And now let the weak say, 'I am strong!'  
Let the poor say, 'I am rich  
Because of what the Lord has done for  
us!'

Give thanks.

**New Testament Reading:**



Mark 10: 46-52

**Sermon**

**Offering during which the choir will  
sing** 'Touched by the hand of the Lord'  
by Mosie Lister

(As the offering is brought forward we  
stand and sing Hymn CH4 505 verse 1)

**All that I am, all that I do,**

All that I'll ever have I offer now to you.

Take and sanctify these gifts for your  
honour, Lord.

Knowing that I love and serve you is  
enough reward.

All that I am, all that I do,

All that I'll ever have I offer now to you.

**Prayers of thanksgiving and  
intercession and Lord's Prayer**

Our Father in heaven

Hallowed be your name.

Your kingdom come,

Your will be done,

On earth as in heaven.

Give us today our daily bread.

Forgive us our sins

As we forgive those

Who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

And the glory are yours

Now and forever. Amen

**Hymn: CH4 153**

**Great is thy faithfulness,**

**O God my Father,**

There is no shadow of turning with thee;

Thou changest not, thy compassions

they fail not,

As thou hast been thou for ever wilt be.

*Great is thy faithfulness!*

*Great is thy faithfulness!*

*Morning by morning new*

*mercies I see;*

*All I have needed thy hand*

*hath provided*

*Great is thy faithfulness,  
Lord, unto me.*

Summer and winter,  
And seed-time and harvest,  
Sun, moon, and stars in their courses  
above,  
Join with all nature in manifold witness  
To thy great faithfulness, mercy, and  
love.

*Great is thy faithfulness!*

Pardon for sin and a peace that  
endureth,  
Thine own dear presence to cheer and  
to guide;  
Strength for today and bright hope for  
tomorrow,  
Blessings all mine, with ten thousand  
beside.

*Great is thy faithfulness!*

## **Dismissal and Benediction**

### **Three-fold Amen (Sung)**

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#### **Prayer**

From the ear the seed,  
From the seed the shoot,  
From the shoot the stem,  
From the stem the leaves,  
From the leaves the flower,  
From the flower the seed.  
Lord of every season,  
From seed-time to harvest,  
From us to you,  
We give our offering of praise and  
thanksgiving.  
We praise you, O God, for the gifts of  
the harvest.  
You are the creator of the world!  
Everything we see causes us to praise  
you.

#### **Prayer requests**

**If you would like a prayer request on  
the order of service, please e-mail it  
to Alan**

[AJSMurray@churchofscotland.org.uk](mailto:AJSMurray@churchofscotland.org.uk)

*They were on the way, going to  
Jerusalem, and Jesus went before  
them, and those who followed became  
very uncertain. They were afraid.*

For where does this way lead? Where  
does it end up? And why is Jesus taking  
it?

It's the way of the Messiah. But it will be  
a way of suffering, and that is such a  
terrifying thought that people would  
rather block it off. So Mark makes Jesus  
speak about it for the third time.

*Jesus took the twelve aside: 'Look, we  
are going up to Jerusalem, and the Son  
of man will be put to death. And after  
three days he will rise.'*

It's just like a Greek tragedy: we know  
precisely what's coming; the hero is  
going to meet his doom and there is no  
one who can avert this evil. But in  
contrast to Greek tragedy, God can turn  
the evil to good; on the third day the  
hero rises again from the dead.

Now Jesus has told three times of the  
way that he is taking and of the doom  
that people will prepare for him. He's  
also borne witness three times to his  
faith that this way doesn't come to a  
dead end, and to the salvation that God  
will prepare for him. Will the disciples  
have understood him at long last?



### Flowers

...today have been donated by the Flower committee.



### Sunday 29th September Harvest Thanksgiving & Lunch.

### Thursday 3rd October

Pastoral care Tea & Music 2pm in the main hall. Tickets £3.00. Music by the Scolty Group.

### Saturday 5th October.

**Autumn Sale** 10am – 1pm Banchory East Church halls. Plants, Home Baking and Book stalls.

### Tuesday 8th October

**Kirk Session** meeting 7.30pm in the St Ternan Room.

### Thursday 17th October

Crafty Church 1pm in the East Church Hall when Bertha Forbes will take us on a Doric Discovery trip.

### Saturday 19th October

**Bellfield Home** coffee morning in Banchory East Church Hall 10am – 12 noon.



Tea, Coffee and Juice will be served in the hall after the service.

**If you would like to catch up to the sermons, prayers and children's talks they are available on the web site, [www.banchoryeastchurch.com](http://www.banchoryeastchurch.com). You can also e-mail prayer requests to [prayer@banchoryeastchurch.com](mailto:prayer@banchoryeastchurch.com)**

