

Banchory Ternan East Church

22nd September 2019

10.30 am

To know Christ and make him known



MARK 8 27-33

Welcome and Call to worship

Hymn: CH4 458

At the name of Jesus

Every knee shall bow,
Every tongue confess him
King of glory now;
'tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty word.

Brothers, sisters, name him
With love strong as death,
But with awe and wonder
And with bated breath!
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
Let his grace support you
In temptation's hour;

And his will enfold you
In its light and power.

In his Father's glory
Christ shall come again,
Angel hosts proclaiming
His return to reign.
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

Prayers of adoration

Activity Time

Hymn: CH4 558

Lord, I Lift Your Name on High,

Lord, I love to sing your praises;
I'm so glad you're in my life,
I'm so glad you came to save us.
You came from heaven to earth to show
the way,
From the earth to the cross my debt to
pay,
From the cross to the grave, from the
grave to the sky:
Lord, I lift your name on high.

Children continue worship over in the halls.

Choir: CH4 481 v1

Jesus is the name we honour

Prayers of recognition of our needs

Hymn: CH4 59 T. Irish

Oh, come, and let us to the Lord

In songs our voices raise,
With joyful noise let us the Rock
Of our salvation praise.

Let us before his presence come
With praise and thankful voice;



The Church is fitted with a loop system. If you use a hearing aid, please change it to the "T" setting.

Let us sing psalms to him with grace,
And make a joyful noise:

For God, a great God, and great King,
Above all gods he is.
Depths of the earth are in his hand,
The strength of hills is his.

To him the spacious sea belongs,
For he the same did make;
The dry land also from his hands
Its form at first did take.

Oh, come, and let us worship him,
Let us bow down withal,
And on our knees before the Lord
Our Maker let us fall.

Gospel Reading:
Mark 8: 27-24



Hymn: CH4 461
How sweet the name of Jesus sounds

In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.

It makes the wounded spirit whole,
And calms the troubled breast;
'tis manna to the hungry soul,
And to the weary rest.

Dear name! the rock on which I build,
My shield and hiding place,
My never-failing treasury, filled
With boundless stores of grace.

Jesus, my shepherd, husband, friend,
My prophet, priest, and king,
My Lord, my life, my way, my end,
Accept the praise I bring.

Weak is the effort of my heart,
And cold my warmest thought;

But, when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

Sermon

Offering

(As the offering is brought forward we stand and sing Hymn CH4 505 verse 1)

All that I am, all that I do,
All that I'll ever have I offer now to you.
Take and sanctify these gifts for your honour, Lord.
Knowing that I love and serve you is enough reward.
All that I am, all that I do,
All that I'll ever have I offer now to you.

Prayers of thanksgiving and intercession and Lord's Prayer

Our Father in heaven
Hallowed be your name.
Your kingdom come,
Your will be done,
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins
As we forgive those
Who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
And the glory are yours
Now and forever.
Amen

Hymn: CH4 248

"For my sake, and the gospel's, go
and tell redemption's story";
his heralds answer, "Be it so,
and thine, Lord, all the glory!"
They preach his birth, his life, his cross,

the love of his atonement,
for whom they count the world but loss,
his Easter, his enthronement.
Hark, hark, the trump of jubilee
proclaims to every nation,
from pole to pole, by land and sea,
glad tidings of salvation;
Still on and on the anthems spread
Of alleluia voices;
In concert with the holy dead,
The warrior Church rejoices.

He comes, whose advent trumpet
drowns
the last of time's evangels,
Emmanuel crowned with many crowns,
the Lord of saints and angels;
O Life, Light, Love, the great I AM,
triune, who changest never,
the throne of God and of the Lamb
is thine, and thine forever.

Dismissal and Benediction

Three-fold Amen (Sung)

*To know Christ and make him
known*

Mark 8: How like Peter we are - seeing things from a purely human point of view, failing to see God in our lives. Jesus encourages us to embrace whatever suffering comes to us and find God with us in it. He says that self-sacrifice is the way to become our true self - letting go of the ego, and setting our hearts on God and His desires for us. That's the way to inner freedom, fullness of life. So Lent is a time to face up to the little 'deaths' that we are invited to die each day - death to selfishness, to fear, to anxiety, to guilt - so that we rise to a new way of living, walking through life with the One who loves us dearly and clinging to Him.

For reflection

'Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown? Will you let my name be known? Will you let my life be grown in you and you in me?Will you leave yourself behind if I but call your name?Will you love the 'you' you hide if I but call your name?In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.'
(CH4 Hymn 533)

Jesus makes it clear that God is a God of compassion.

If God is compassionate, then certainly those who love God should be compassionate as well. The God whom Jesus announces and in whose name he acts is the God of compassion, the God who suffers himself as example and model for all human behaviour.

But there is more. Becoming like the heavenly Father is not just one important aspect of Jesus' teaching, it is the very heart of his message. The radical quality of Jesus' words and the seeming impossibility of his demands are quite obvious when heard as part of a general call to become and to be true sons and daughters of God.

As long as we belong to this world, we will remain subject to its competitive ways and expect to be rewarded for all the good we do. But when we belong to God, who loves us without condition, we can live as he does. The great conversation called for by Jesus is to move from belonging to the world of belonging to God.

Prayer requests

If you would like a prayer request on the order of service, please e-mail it

to Alan
AJSMurray@churchofscotland.org

Flowers

...today have been donated by Mr & Mrs Forbes Burn.



Tuesday 24th September

Messy Church Fun Messy Crafts Songs Stories & Dinner. Everyone is welcome!
3:30pm – 5:30pm. For more info please contact messychurchbanchory@gmail.com or the church office 01330 820380.

Thursday 26th September

Choir practice 7.30pm in the St Ternan Room.

Sunday 29th September

Harvest Thanksgiving & Lunch.

Thursday 3rd October

Pastoral care Tea & Music 2pm in the main hall. Tickets £3.00. Music by the Scotly Group.

Saturday 5th October.

Autumn Sale 10am – 1pm Banchory East Church halls. Plants, Home Baking and Book stalls.

Tuesday 8th October

Kirk Session meeting 7.30pm in the St Ternan Room.

Saturday 19th October

Bellfield Home coffee morning in Banchory East Church Hall 10am – 12 noon.



Tea, Coffee and Juice will be served in the hall after the service.

If you would like to catch up to the sermons, prayers and children's talks they are available on the web site, www.banchoryeastchurch.com. You can also e-mail prayer requests to prayer@banchoryeastchurch.com

