

*Banchory Ternan East
Church*

6th October 2019

10.30 am

*To know Christ and make him
known*



Welcome and Call to worship

Hymn: CH4 367

Hosanna, loud hosanna,
The little children sang;
Through city street and temple
Their joyful welcome rang.
They shouted out their praises
To Christ, the children's friend,
Who welcomes all with blessing,
Whose love will never end.

From Olivet they followed,
A large exultant crowd,
The victor palm branch waving,
And chanting clear and loud;
Bright angels joined the chorus,
Beyond the cloudless sky,
'Hosanna in the highest!
Glory to God on high!'

'Hosanna in the highest!'



The Church is fitted with a loop system. If you use a hearing aid, please change it to the "T" setting.

That ancient song we sing,
For Christ is our Redeemer,
The Lord of heaven our King.
Oh, may we ever praise him
With heart and life and voice,
And in his living presence
Eternally rejoice.

Prayers of adoration

Activity Time

Hymn: 'Shine around'

**You never put a light under a dirty
old bucket.**

You never put your light under a dirty
old bucket.

You never put your light under a dirty
old bucket if you want light to shine
around, round, round.

Shine, shine around, round, round.

Shine, shine around, round, round.

Shine a light that everyone can see.

Lord, help me let my little light shine,

Not just Sundays, all the time,

So friends give praise to You when they
see me.

***Children continue worship over in the
halls.***

Choir: CH4 175 vv 1&2

Praise, I will praise you Lord,

Prayers of recognition of our needs

Hymn: CMP 790

You are the King of glory,

You are the Prince of peace,

You are the Lord of heaven and earth,

You're the Son of righteousness.

Angels bow down before you,

Worship and adore,

For you have the words of eternal life,

You are Jesus Christ the Lord.

Hosanna to the Son of David!

Hosanna to the King of kings!

Glory in the highest heaven,
For Jesus the Messiah reigns!

Scripture Reading:

Zechariah 9: 9-10



Hymn: CH4 399

My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
Oh, who am I, that for my sake
My Lord should take frail flesh and die?

He came from his blest throne,
Salvation to bestow:
But people scorned, and none the
Longed-for Christ would know.
But O my friend, my friend indeed,
Who at my need has life did spend!

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!' is all their breath,
And for his death they thirst and cry.

They rise, and needs will have
My dear Lord done away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he to suffering goes,
That he his foes from thence might free.

Hear might I stay and sing:
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

Gospel Reading:

Mark 11: 1-11



Sermon

Offering

(As the offering is brought forward we

stand and sing Hymn CH4 505 verse 1)

All that I am, all that I do,

All that I'll ever have I offer now to you.
Take and sanctify these gifts for your
honour, Lord.

Knowing that I love and serve you is
enough reward.

All that I am, all that I do,

All that I'll ever have I offer now to you.

**Prayers of thanksgiving and
intercession and Lord's Prayer**

Our Father in heaven

Hallowed be your name.

Your kingdom come,

Your will be done,

On earth as in heaven.

Give us today our daily bread.

Forgive us our sins

As we forgive those

Who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

And the glory are yours

Now and forever. Amen

Hymn: CH4 279

**Make way, make way, for Christ the
King**

In splendour arrives;

Fling wide the gates and welcome him
Into your lives.

*Make way, make way, for the King of
kings;*

*Make way, make way, and let his
kingdom in.*

He comes the broken hearts to heal,

The prisoners to free;

The deaf shall hear, the lame shall
dance,

The blind shall see.

And those who mourn with heavy
hearts,

Who weep and sigh,

With laughter, joy, and royal crown
He'll beautify.

We call you now to worship him
As Lord of all,
To have no gods before him,
Their thrones must fall!

Dismissal and Benediction

Three-fold Amen (Sung)

Mark 11: This was the day when Jesus entered Jerusalem on a donkey, signifying He was coming in peace. The crowd cheered Him, but within a week they would be shouting, 'Crucify him!' How easy it is for us to sing God's praises when all is well, and then when trouble assails us, we can very quickly turn to blaming God. Let's follow Jesus to the cross and the empty tomb. Let's accompany Jesus all the way, noticing how we feel as we see the cost of His unconditional love for us over the next 2 months.

Jesus on a Donkey

Christ on a donkey, in the Augustiner Museum in Freiburg, is one of the most moving Christ figures I know. I have sent many postcards of it to my friends, and I keep one in my prayer book. This afternoon I went to the museum to spend some quiet time with this *Christus anf Palmesel* (Christ on palm-donkey). The fourteenth-century sculpture originally comes from Niederrotweil, a small town close to Breisnach on the Rhine. It was made to be pulled on a cart in the Palm Sunday procession. In 1990 it was sold to the Augustiner Museum, where it now stands in the centre of the first exposition hall. Christ's long, slender face with the high forehead, inward-looking eyes, long

hair, and a small forked beard expresses the mystery of his suffering in a way that holds me spellbound. As he rides into Jerusalem surrounded by people shouting "hosanna," "cutting branches from the trees and spreading them in his path" (Matthew 21:8), Jesus appears completely concentrated on something else. He does not look at the excited crowd. He does not wave. He sees beyond the noise and movement to what is ahead of him: an agonising journey of betrayal, torture, crucifixion, and death. His unfocused eyes can see what nobody around him can see; his high forehead reflects a knowledge of things to come far beyond anyone's understanding.

There is melancholy, but also peaceful acceptance. There is insight into the fickleness of the human heart, and also immense compassion. There is a deep awareness of the unspeakable pain to be suffered, but also a strong determination to do God's will. Above all, there is love, an endless, deep, and far-reaching love born from an unbreakable intimacy with God and reaching out to all people, wherever they are, were, or will be. There is nothing that he does not fully know. There is nobody whom he does not fully love.

Just being with him in the Augustiner Museum is a prayer. I look and look and look, and I know that he sees the depths of my heart; I do not have to be afraid.

Prayer requests

If you would like a prayer request on the order of service, please e-mail it to Alan

AJSMurray@churchofscotland.org

Flowers

...today have been donated by Lily Reid and will be distributed by Frances Clark



Tuesday 8th October

Kirk Session meeting 7.30pm in the St Ternan Room.

Wednesday 9th October

Men's Group meeting 7.30pm in the main hall. New Members welcome. For more information please contact George Montgomery 825625.

Thursday 10th October

Friendship Lunch 12 noon – 1pm in the main hall. Cost £4.00. All welcome.

Tuesday 15th October

Messy Church Holiday Club 10am – 12 noon. Sign up on line.

Thursday 17th October

Crafty Church 1pm in the East Church Hall when Bertha Forbes will take us on a Doric Discovery trip.

Saturday 19th October

Bellfield Home coffee morning in Banchory East Church Hall 10am – 12 noon. Tickets £3.00.



Tea, Coffee and Juice will be served in the hall after the service.

If you would like to catch up to the sermons, prayers and children's talks they are available on the web site, www.banchoryeastchurch.com. You can also e-mail prayer requests to prayer@banchoryeastchurch.com

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